**BAPATLA ENGINEERING COLLEGE: BAPATLA**

**(Autonomous)**

**Department of English**

**List of Important One-word Substitutes:**

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| **Sl.No.** | **Phrase/Group of words** | **One word substitute** |
| 1 | Person who looks at the dark side of everything | Pessimist |
| 2 | Person who looks at the bright side of everything | Optimist |
| 3 | Person who abstains from all alcoholic drinks | Teetotaler |
| 4 | One who conceals his identity as a writer under as assumed pen-name | Pseudonym |
| 5 | Plurality of wives | Polygamy |
| 6 | Stage of growth between boyhood and youth | Adolescence |
| 7 | An organ of body cut off by surgery | Amputation |
| 8 | One who eats everything | Omnivorous |
| 9 | Animal that eats flesh or other animals | Carnivorous |
| 10 | Animals that can live on land and water | Amphibians |
| 11 | Residing in a country of which one is not yet full fledged citizen | Alien |
| 12 | Person who knows or can speak many languages | Polyglot |
| 13 | Child without parents | Orphan |
| 14 | Something very ancient | Obsolete |
| 15 | Easy to carry over long distance | Portable |
| 16 | An object through which light passes but people cannot see across clearly | Translucent |
| 17 | An object through which light passes and one can see through | Transparent |
| 18 | A child born after the death of its father | Posthumous child |
| 19 | Direct vote of all the selectors of the state | Plebiscite |
| 20 | That which can be drunk | Portable |
| 21 | That which can be eaten | Edible |
| 22 | That which can be easily digested | Palatable |
| 23 | A person who can use both hands with equal facility | Ambidextrous |
| 24 | Belonging to one’s ancestors | Ancestral |
| 25 | A truce or cessation from arms before a formal treaty is signed | Armistice |
| 26 | A state of complete continence | Celibacy |
| 27 | Deserving blame for an offence or crime | Culpable |
| 28 | A state of perfect balance | Equilibrium |
| 29 | That which lasts forever or is never-ending | Eternal |
| 30 | A speech without any previous preparation | Extempore |
| 31 | A speech made by a speaker for the first time in a particular gathering | Maiden-speech |
| 32 | A hater of women | Misogynist |
| 33 | One who hates mankind | Misanthrope |
| 34 | Illicit partner of a married man or woman | Paramour |
| 35 | Beyond all powers of destruction of time | Imperishable |
| 36 | Lasting only a very short time | Transient |
| 37 | Which can be destroyed quickly | Perishable |
| 38 | State of complete continence on the part of woman | Virginity |
| 39 | A person with refined taste in food and wine | Epicure |
| 40 | A physician who specializes in diseases of skin | Dermatologist |
| 41 | A physician who specializes in heart diseases | Cardiologist |
| 42 | A physician/surgeon dealing with diseases of the female reproductive system | Gynecologist |
| 43 | Specialist in bone or skeleton disorders | Orthopaedician |
| 44 | Specialist of eye diseases | Ophthalmologist |
| 45 | Specialist of diseases of infants | Paediatrician |
| 46 | The large scale departure of people | Exodus |
| 47 | Disease that spreads by contact | Contagious |
| 48 | Disease that spreads by means of germs carried in the atmosphere | Infectious |
| 49 | Diseases that affects a large number of people in an area at the same time | Epidemic |
| 50 | Diseases prevalent in a particular locality | Endemic |
| 51 | Killing of a human being | Homicide |
| 52 | Systematic extermination of a race or community | Genocide |
| 53 | One who murders his own mother | Matricide |
| 54 | Act of murdering one’s father | Patricide |
| 55 | Act of ending one’s life | Suicide |
| 56 | Killing of one’s brother or sister | Fratricide |
| 57 | Study of the origin and history of words | Etymology |
| 58 | In a state of apparent inactivity but capable of being easily called into action | Dormant |
| 59 | To pass winter in a dormant state or a period of inactivity in which some living organisms pass the winter (like frogs) | Hibernation |
| 60 | A sleeping room for a number of people | Dormitory |
| 61 | The day of Last judgment or end of the world | Doomsday |
| 62 | To sail round the world | Circumnavigate |
| 63 | Surrounds on all sides | Envelope |
| 64 | Using ambiguous words to conceal the truth | Equivocal |
| 65 | One who can be easily duped or fooled by any swindler | Gullible |
| 66 | Composed of elements highly diverse in character | Heterogeneity |
| 67 | Uniform in structure or composition throughout | Homogeneous |
| 68 | Words differing in meaning from another word with same sound | Homonym |
| 69 | Free from external incitement or self-generation or happening without external cause | Spontaneous |
| 70 | Something occurring at irregular intervals in time or occasionally | Sporadic |
| 71 | Power of reading the thoughts or mind of others | Telepathy |
| 72 | Very pleasing to eat | Toothsome |
| 73 | Medicine that loosens the bowels | Laxative |
| 74 | Medicine used to calm or pacify | Tranquilizer |
| 75 | Murder of a king | Regicide |
| 76 | Hater of learning and knowledge | Misologist |
| 77 | Person who loves mankind | Philanthropist |
| 78 | Murder of an infant or new – born child | Infanticide |
| 79 | The intentional destruction of a human foetus in the uterus | Foeticide |
| 80 | To root out an evil | Eradicate |
| 81 | The state of being married | Matrimony |
| 82 | Practice of having only one wife or husband at a time | Monogamy |
| 83 | Dramatic scene in which a person speaks by himself | Monologue |
| 84 | Short speech or poem given at the end of a play or book | Epilogue |
| 85 | Introductory part or lines to a discourse or play | Prologue |
| 86 | Account of a person’s life written by another | Biography |
| 87 | Account of a person’s life written by himself | Autobiography |
| 88 | Unfit for human consumption | Inedible |
| 89 | Person who is hard to please | Dissenter |
| 90 | Person who renounces the world and practices self – discipline in order to attain salvation | Theist |
| 91 | Person who does not believe in the existence of god | Atheist |
| 92 | Person leading a life of strict self discipline | Ascetic |
| 93 | Things belonging to ancient times | Antiques |
| 94 | Person more like a woman than a man | Effeminate |
| 95 | Honorably discharged from service | Emeritus |
| 96 | Marrying one person while still legally married to another | Bigamy |
| 97 | Person of strong conviction or prejudice, especially in matters of religion | Bigot |
| 98 | Incapable of being corrected | Incorrigible |
| 99 | One who pretends to be what he is not | Hypocrite |
| 100 | One who is all powerful | Omnipotent |